

**STATE OF ILLINOIS
ILLINOIS COMMERCE COMMISSION**

Ameren Illinois Company)	
d/b/a Ameren Illinois,)	
Petitioner)	
)	ICC Docket No. 16-0262
)	
Rate MAP-P Modernization Action Plan)	
Pricing Annual Update Filing)	

NOTICE OF APPEARANCE

Pursuant to the Attorney General Act, 15 ILCS 205/6.5(d), and the Rules of Practice of the Illinois Commerce Commission (“the Commission”), 83 Ill. Admin. Code 200.90, the Illinois Attorney General’s Office, by and through Lisa Madigan, Attorney General of the State of Illinois, hereby enters its appearance on behalf of the People of the State of Illinois, (“the People”), before the Illinois Commerce Commission in the above-captioned proceeding.

According to the Attorney General Act, “the Attorney General shall be a party as a matter of right to all proceedings, investigations, and related matters involving the provision of electric, natural gas, water, and telecommunications services before the Illinois Commerce Commission, the courts, and other public bodies.” 15 ILCS 205/6.5(d).

The following persons should be placed on the official service list for receipt of all notices, pleadings, documents and other materials relevant to this docket:

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The People agree to electronic service as provided for in Section 200.1050 of the Commission's Rules of Practice. 83 Ill. Admin. Code Part 200.1050.

Respectfully submitted,

People of the State of Illinois
By Lisa Madigan, Attorney General

By: ____/s/_____
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Dated: April 15, 2016

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Petitioner)	
)	ICC Docket No. 16-0262
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NOTICE OF FILING

TO: (Attached Service List)

Please take note that on April 15, 2016, I submitted the *Notice of Appearance* of the Attorney General's Office for filing in the above-captioned proceeding via e-Docket with the Chief Clerk of the Illinois Commerce Commission at 527 E. Capitol Avenue, Springfield, Illinois 62701.

Dated: April 15, 2016

_____/s/_____
Janice A. Dale
Chief, Public Utilities Bureau

CERTIFICATE OF SERVICE

I, Janice A. Dale, hereby certify that the foregoing documents, together with this Notice of Filing and Certificate of Service, were sent to all parties of record listed on the attached service list by e-mail on April 15, 2016. Paper copies will be provided upon request.

_____/s/_____
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